

November 19, 1968

The regular meeting of the City Council was held in the Municipal Court Room on November 19, 1968 at 7:30 P.M. with Mayor Flanary presiding.

Present: V.O. Flanary, G.E. Hunnicutt, R.L. Collins, S.H. Neeley, W.G. Stallard

Also Present: Evan Norton, City Manager & Leslie Mullins, Attorney

Minutes of the previous meeting were read and approved.

John McFall appeared before Council regarding extension of water line on Thackers Branch. After a brief discussion Mr. McFall advised Council that he and the other two interested parties felt that at this time they could not afford this connection. #4646

Mr. Norton advised Council of the cost estimate of complete project, said amount to be \$1,516.00.

Mr. Norton advised Council of cost for water connection charges. #4647  
On motion by S.H. Neeley, seconded by R.L. Collins and carried by unanimous vote, the following ordinance regarding water connections was passed on first reading as per recommendation of City Manager:

BE IT ORDAINED BY THE Council of the City of Norton, Virginia that Section 18\*3 of the Code of the City of Norton, Virginia be amended to read as follows:

Water connection charges shall be as follows:

5/8" connection ----- \$100.00

3/4" connection ----- \$125.00

1 " connection ----- \$200.00

On all connections above one inch the consumer shall pay the actual cost of the meter, labor and materials for making said connection.

The above charges to apply to both ~~to~~ inside City and outside City.

Mr. Norton read letter from Department of Highways regarding Route 619. Council discussed this matter briefly. #4648

Mr. Norton advised Council of sidewalk project in front of St. Mary's Hospital and read letter of appreciation from hospital regarding same. #4649

Mr. Norton discussed with Council correspondence with Mr. Russell and Mr. Lancaster of WJHL-TV station Johnson City regarding T V Cable Service in Norton. #4650

Mr. Norton advised Council of letter received from Mr. W.D. Yeary regarding purchase of fire truck for the communities of Ewing, Rose Hill, and Gibson Station. #4651

Mr. Norton advised Council that the bank had agreed to go along with 2/3 and 1/3 cost of sidewalk project at bank. #4652

Mr. Norton advised Council that Federal Funds has been released for Kentucky Avenue project. #4653

Mr. Norton advised Council that new parking meters were expected in this week. #4654

Mr. Norton discussed with Council weekly radio and newspaper releases of activities within the City. Council agreed that Thursday would be a good release date. #4655

Mr. Norton discussed with Council employing of architect for designing new jail. #4656

On motion by S.H. Neeley, seconded by R.L. Collins and carried by unanimous roll call vote, Council moved that Mr. Joel Vicars be employed as architect as per recommendation of City Mgr., subject to approval of contract as provided by City Attorney.

Mr. Norton advised Council of meeting to be held regarding 75th Anniversary Celebration, said meeting to be January 14, 1969 at 7:30 P.M. # 4657

Mr. Norton discussed at length Planning Program for water system as outlined in report to Council. #4658

On motion by S.H. Neeley, seconded by V.O. Flanary and carried by unanimous roll call vote, Council moved that the City Manager proceed with application through Lenowisco to H U D for grant for extension of water system.

Council discussed at length recertification of Workable Program. #4659  
Mr. Norton advised that he had discussed this matter with Planning Consultant today and that he had given him some very helpful information.

Council discussed at length water and sewer extension to properties in colored section of City. Mr. Neeley, as member of committee to work with this group of citizens was asked to have these citizens come in to make application for these services. #4660

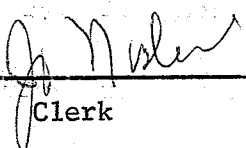
Mr. Norton advised Council of joint public hearing on A W A R E Board with Wise County Board of Supervisors, 7:30 P.M., Monday, November 25th, Board of Supervisors Room, Court House. #4661

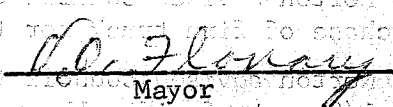
Mr. Norton discussed with Council Appalachian Regional Health Demonstration Program as outlined in his report to Council. #4662  
On motion by S.H. Neeley, seconded by W.G. Stallard and carried by unanimous roll call vote, Council moved that approval of Appalachian Regional Health Demonstration Program with the City's participation cost in the amount of \$675.80. *was approved*

Council discussed briefly sales tax revenue in City of Norton. The City Attorney was instructed to check this matter out and report to Council. #4663

Mr. Norton requested executive session to deal with personnel matters. All of Council present, five in number, agreed to session. #4664

There being no further business to come before the Council same adjourned.

  
Clerk

  
Mayor