

March 4, 1958

The regular meeting of the City Council was held in the Municipal Court Room on the above date at 7:30 P. M. with Mayor B. E. Ball presiding.

Present: B. E. Ball, Fred H. King, W. R. Hamner, Sol Cury and A. O. Umstead

Minutes of the last meeting were read and approved.

Mr. Jennings, Welfare Superintendent presented the Welfare Budget for next fiscal year. #1241

Mr. Norton gave a brief explanation of the new Health Dept. budget for the next fiscal year. #1242

Dr. W. H. Hankins, Jr. & Mr. & Mrs. Hobart Whitaker appeared before council requesting water and sewer extension and road to their property on Whitaker's Farm. Council instructed them to bring a map of the proposed subdivision to the City Manager for further investigation. #1243

Mr. Gene Hux of Campbell Wallace Consulting Engineers was present and presented his firm's proposal of engineering service for the proposed sewer project. #1244

Mr. Norton reported on the progress of the Housing Authority. #1245

The City Manager advised council that the Workable Program had been sent in to the Federal Housing Authority. #1246

Mr. Norton presented council a proposed personnel plan for the City for their study and consideration. #1247

On motion by Fred H. King, seconded by W. R. Hamner and carried by unanimous vote, the following Highway resolution regarding change in U. S. 23 was Passed: #1248

WHEREAS, the Virginia Department of Highways desires to extend Park Avenue westward as U. S. Highway 23 in which construction the City of Norton must bear part of the cost; and

WHEREAS, if alternate Highway 58 should be placed on the same location as the new U. S. Highway 23, the City of Norton would have expended a very substantial sum of money in the construction of U. S. Highway 23 on the new location, and at the same time have its income for the maintenance of highways seriously reduced.

NOW, THEREFORE, in consideration of the premises,
BE IT RESOLVED that the Virginia Department of Highways be, and it is hereby requested that Alternate Route 58 be retained in its present location from the intersection of Park Avenue and 11th Street to the West Corporate limits of the City.

BE IT FURTHER RESOLVED that a copy of this resolution be spread upon the minutes of the meeting and a copy of same be mailed to the Virginia Department of Highways and the Virginia State Highway Commissioner, the Honorable Samuel D. May.

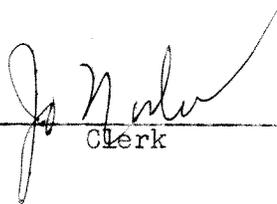
Mr. Hamner asked that the City Manager be instructed to ask the School Board where the City School Bus should stop for loading and unloading the children.

#1249

Mr. Norton gave a brief report on the dam situation.

#1250

There being no further business before council same adjourned.



Clerk



Mayor